

## EV CHARGING, BATTERY & ELECTRIC FLEET

**TE-EXPO.com**  
TRANSPORTATION ELECTRIFICATION



FEBRUARY 25-26, 2019 | SAN DIEGO, CA

**TE-EXPO:** Provides Speaking and Exhibit opportunities for suppliers to utility fleets, electric & alternate fuel vehicle manufacturers, battery & charging companies to showcase advanced technologies and strategies for compliance and implementation of SB350.

TE-EXPO is held in the 100,000 sq.ft. Sails Pavilion of the San Diego Convention Center, San Diego, California on February 25 and 26, 2019.

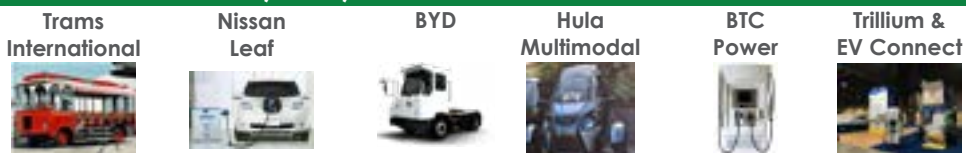
### WHAT IS SB350: TRANSPORTATION ELECTRIFICATION

- SB350: DIRECTS CALIFORNIA REGULATORS (CPUC, ARB, CEC, AQMD)
- TO ELECTRIFY BUSES, TRUCKS, FLEET AND OFF-ROAD EQUIPMENT
- \$1B FUNDED BY INVESTOR OWNED UTILITIES SDG&E, SCE AND PG&E

### WHO SPEAK & EXHIBITS AT TE EXPO?

- UTILITY FLEET SUPPLIERS
- LD/MD/HD FLEET
- FLEET DELIVERY SERVICES
- EV & AFV MANUFACTURERS
- AFV, CNG, H2 FUEL CELL
- ELECTRIC TRUCK & BUSES
- FAST CHARGING & INFRASTRUCTURE
- BATTERY, STORAGE & CHARGING
- SOLAR & RESIDENTIAL CHARGING
- TRANSPORTATION SOFTWARE
- METERING & DATALOGGERS
- OFF-ROAD EQUIPMENT, FORK-LIFT

### ELECTRIC TRUCK, BUS, TRAM & CHARGING STATIONS AT EXPO



### SAILS PAVILION, SAN DIEGO CONVENTION CENTER



## TE-EXPO EXHIBITORS

- |                                |                            |
|--------------------------------|----------------------------|
| 1321 Adams Campbell Co.        | 1815 Hazard Control Tech   |
| 1616 Aebi Schmidt              | 1334 HeatTek               |
| 1631 AEM                       | 1502 Hula Motomodal        |
| 1204 AI Care                   | 1304 Hydrogenics USA       |
| 1533 Arnold Fastening          | 1722 KUBT                  |
| 1413 Autoliv                   | 1733 KULR Technology       |
| 1416 Auzga                     | 1514 Momentive Performance |
| 1515 Ballard Power Systems     | 1607 Motiv                 |
| 1720 Bender                    | 1802 Nissan                |
| 1316 Black & Veatch            | 1715 NorthStar Battery     |
| 1622 Brake Parts               | 1433 Nuuve                 |
| 1701 BTC Power                 | 1414 Paired Power          |
| 1534 BYD                       | 1931 Perk Solar            |
| 1633 C2 Group                  | 1634 Philatron             |
| 1308 CALB USA                  | 1302 Phoenix Motor         |
| 1322 CA Fuel Cell Partnership  | 1532 Plug 'n Drive         |
| 1609 Calstart                  | 1619 Polar Power           |
| 1421 CA Air Resources Board    | 1409 Proensis              |
| 1216 CA H2 Business Council    | 1410 Qwik Charge           |
| 1522 Car-Connect NA            | 1331 San Diego AQD         |
| 1710 Cementex Products         | 1401 SDGE                  |
| 1434 Center for Sustainability | 1613 Seal Methods          |
| 1432 Clean Cities              | 1707 SemaConnect           |
| 1307 CleanCar                  | 1313 Solar Box             |
| 1208 ClipperCreek Inc.         | 1222 Sundial Energy        |
| 1821 CRC Industries            | 1714 Terzo Power Systems   |
| 1807 C-TEMS                    | 1102 Tesla                 |
| 1610 CurrentWays               | 1234 Torque Trends         |
| 1519 Cyber Switching           | 1301 Trams International   |
| 1420 Elantas PDG               | 1608 Trans Power           |
| 1431 Electric Auto Association | 1508 Trillium              |
| 1214 Energy Independence       | 1131 Tropos                |
| 1632 Enevate                   | 1620 Verdek                |
| 1407 EV Connect                | 1319 Wellness Consultants  |
| 1734 EVI- EV Infrastructure    | 1531 West Monroe Partners  |
| 1731 Excell Battery            | 1732 Wildcat Discovery     |
| 1602 FleetCarma                | 1831 Zettler               |
| 1332 FuelCell Energy           | 1833 Zero Truck            |
| 1107 GM                        | 1507 Zonar Systems         |
| 1719 Graphtec America          |                            |

# TE-EXPO PROGRAM AGENDA

## TRACK | J | UTILITY FLEET & TRANSPORTATION ELECTRIFICATION

Monday | 1PM - 3PM

### J1. TE, ELECTRIC UTILITIES & EV CHARGING



**J1.1 CLEAN ENERGY PATHWAY EFFORTS IN THE PORT OF LONG BEACH**  
Damon Hannaman, Sr. Advisor, Key Accounts, Southern California Edison



**J1.2 ELECTRIC COMPANIES ACCELERATING TRANSPORTATION ELECTRIFICATION**  
**Co-Chair** - Kellen Scheffter, Sr. Manager, Sustainable Technology, Edison Electric Institute



**J1.4 REGULATORY CHALLENGES IN GUAM'S POWER GENERATION**  
**Co-Chair** - Dr. Filomena Cantoria, Commissioner, Guam Public Utilities Commission



**J1.5 DESIGNING SUCCESSFUL TRANSPORT ELECTRIFICATION PROGRAMS FOR UTILITIES**  
Andrew Dillon, Senior Principal, EV & DER Solutions, West Monroe Partners



**J1.6 FLEET CHARGING INFRASTRUCTURE TO OPTIMIZE TOTAL COST OF OPERATIONS**  
Terry O'Day, Chief Strategy Officer, Executive Vice President, innogy eMobility US

Monday | 3:30PM - 6:00PM

### J2. ADVANCE CLEAN TRUCKS - AFV & ZEV & FLEETS



**J2.1 THE ELECTRIFICATION OF COMMERCIAL TRANSPORTATION**  
**Co-Chair** - Jim Castelaz, Founder and CEO, Motiv Power Systems



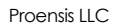
**J2.2 VIABILITY OF ELECTRIC VEHICLES IN THE LOGISTIC/TRANSPORTATION INDUSTRY**  
Heidi Rous, Director, ESA; Jeff Caton



**J2.3 IN-WHEEL ELECTRIFIED HUBS FOR TRAILERS AND TRUCKS**  
Caleb Lander, Product Manager - Electrification, ConMet



**J2.4 MANAGING WITH ELECTRICITY**  
**Co-Chair** - Kenneth Williams, Fleet Asset Superintendent, City of Kansas City / Aviation Department



**J2.5 BRIDGING THE GAP: A RADICAL NEW VISION FOR ELECTRIC TRUCKING**  
Tom Bartley, Founder / VP Sales and Marketing, Proensis LLC.



**J2.6 FLEET ELECTRIFICATION-LIGHT, MEDIUM, AND HEAVY DUTY EVS IN FLEETS**  
Raquael Soat, Research Analyst, Navigant Consulting inc



**J2.7 TROPUS ABLE - HOW DOWNSIZING TO AN ECUV CAN SAVE THOUSANDS**  
Jeff Esfeld, Director National Fleet Sales & Business Devlpmnt, Tropus Technologies, Inc.

Tuesday | 7:30AM - 9:30AM

### J3. EV, PHEV, HYBRID, FLEET SUSTAINABILITY



**J3.1 PRELIMINARY ROUTING FOR A NATIONAL LABORATORY COMMUTING PROGRAM**  
Amy Moore, Transportation Planning Engineer, Oak Ridge National Laboratory



**J3.2 LOCAL GOVERNMENT'S ROLE IN INCREASING EV ADOPTION IN SAN FRANCISCO BAY**  
**Co-Chair** - Rebecca Fisher, Staff Specialist, Bay Area Air Quality Management District



**J3.3 THE ELECTRIC VEHICLE DISCOVERY CENTRE - EV MARKET TRANSFORMATION**  
Cara Clairman, President and CEO, Plug 'n Drive; Davorka Cvilkovic



**J3.4 BIGGER MARKET THAN ELEC GRID: WIND + SOLAR HYDROGEN TRANSPORT + CHP FUEL**  
**Co-Chair** - Bill Leighty, Director, The Leighty Foundation



**J3.5 FUTURE OF ELECTRIC & HYBRID-DRIVE SYSTEMS IN COMMERCIAL & OFF ROAD EQUIP.**  
Marilyn Tarbet, Director, New Business Development, Power Systems Research



**J3.6 TOOLS AND TECHNIQUES TO SWITCH TO ELECTRIC VEHICLES RISK FREE**  
Alex Baker, CEO, CleanCar

## TRACK | J | UTILITY FLEET & TRANSPORTATION ELECTRIFICATION

Tuesday | 10AM - 12PM

### J4. ULTRA CLEAN LD/MD/HD



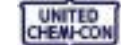
**J4.1 A MACROECONOMIC ASSESSMENT OF TRANSPORTATION ELECTRIFICATION**  
Edward Carr, Senior Research Analyst, Energy and Environmental Research Associates; James Winebrake, Erin Green



**J4.2 DATA INSIGHTS: STAYING COMPETITIVE IN A CONNECTED VEHICLE WORLD**  
Gary Schmidt, Vice President of Business Solutions, Zonar



**J4.3 HIGH EFFICIENCY, LOW EMISSIONS DRIVE MARKET ADOPTION OF THE OP ENGINE**  
Jerome Payne, Chief Operating Officer, Achates Power



**J4.4 RETROFITTING CLASS 2 HYBRID VEHICLES WITH ELECTROCHEMICAL CAPACITOR**  
Toshihiko Furukawa, Senior Manager / Global Engineering, United Chemi-Con, Inc.



**J4.5 UPCOMING CALIFORNIA ZEV REGULATIONS FOR HEAVY-DUTY VEHICLES**  
Craig Duehring, Air Resources Supervisor, California Air Resources Board (CARB); Paul Ameja



**J4.6 CNG HYBRID ELECTRIC SUPER TRUCK DESIGN**  
**Co-Chair** - James Burns, CSO, Transportation Power, Inc.; Dr. Paul Scott

Tuesday | 1PM - 3PM

### J5. UTILITY FLEET



**J5.1 FIVE LESSONS FROM A DECADE OF EV FLEET MANAGEMENT**  
**Co-Chair** - Matt Stevens, VP, Electric Vehicles, Geotab



**J5.2 CHARGE THE NORTH: CHARACTERIZING ELECTRIC VEHICLE CHARGING PROFILES**  
Eric Mallia, General Manager, FleetCarma



**J5.3 ELECTRIC FLEETS: MOVING BEYOND PILOTS FOR THE REAL BENEFITS**  
**Co-Chair** - Paul Stith, Director of Strategy & Innovation, Black & Veatch



**J5.4 THE ELECTRIFICATION CHECKLIST: MAKING THE RIGHT XEV DECISIONS**  
Jeremy Twomey, Regional Sales Manager, XL - The Fleet Electrification



**J5.5 LARGE FLEET ADOPTION OF ELECTRIC PROPULSION**  
Michael McDonald, Sr. Director of Sustainability & Gov't Affairs, United Parcel Service (UPS)



**J5.6 THE COMMERCIALIZATION OF HEAVY DUTY CLASS 6-8 TRUCKS AND BUSES**  
Joshua Goldman, VP Sales and Marketing, TransPower



**J5.7 EV OPPORTUNITIES IN ROBUST, HIGH CAPACITY, PEOPLE MOVER APPLICATIONS**  
Newton Montano, VP and GM, Trams International

Tuesday | 3:30PM - 5:30PM

### J6. CARB REGS, EV CHARGING PROJECTS



**J6.1 VW FUNDING OPPORTUNITIES**  
Eric Brown, Air Pollution Specialist, California Air Resources Board (CARB); Patrick Chen



**J6.2 DIVIDEND - ACCOUNT PARKING: FEASIBLE & ENFORCEABLE MITIGATION**  
**Co-Chair** - Michael Bullock, Transportation Committee Chair, Sierra Club, Evolved Wireless, Inc.



**J6.3 HYBRID AND ZERO-EMISSION TRUCK AND BUS VOUCHER INCENTIVE PROJECT - HVIP**  
Patrick Chen, Air Pollution Specialist, California Air Resources Board



**J6.4 A CASE STUDY IN COLLABORATIVE VEHICLE ELECTRIFICATION**  
James DeGroot, Deputy Director, Pima Association of Governments



**J6.5 A CASE STUDY IN COLLABORATIVE VEHICLE ELECTRIFICATION**  
James DeGroot, Deputy Director, Pima Association of Governments, Regional Transportation Authority RPC

## TRACK | K | BATTERY, STORAGE & CHARGING

Monday | 1PM - 3PM

### K1. BATTERY, ENERGY STORAGE SYSTEMS



**K1.1 BATTERY SELECTION BASED UPON CURRENT CAPACITY RATINGS IS OUTDATED**  
**Co-Chair** - Jeremy Cordray, Director, Original Equipment, NorthStar Battery



**K1.2 METHODS TO MEASURE AND IMPROVE BATTERY STORAGE SYSTEMS PERFORMANCE**  
 Khalid Rahman, Electrical Engineer, Commonwealth Associates, Inc.



**K1.3 PRACTICAL BENEFITS AND LIMITATIONS OF ENERGY STORAGE**  
 Carl Salas, Founding Principal, Salas O'Brien



**K1.4 THE BATTERY PUZZLE - THE PATH TO ELECTRIFICATION FOR HEAVY-DUTY**  
 Mike Terzo, CEO & CTO, Terzo Power Systems, LLC



**K1.5 ENCAPSULATOR TECHNOLOGY FOR BATTERY AND STORAGE SYSTEM PROTECTION**  
 Jeffrey Bonkoski, Area Manager, Encapsulator Technology Specialist, Hazard Control Technologies; Ron Lowrey



**K1.6 GETTING AHEAD OF THE EV BOOM WITH INCENTIVIZED SMART-CHARGING**  
 Marc Monbouquette, Sr. Manager, Regulatory and Government Affairs, eMotorWerks

Monday | 3:30PM - 5:30PM

### K2. EV FAST CHARGING & INFRASTRUCTURE



**K2.1 HOW CUSTOMER EXPERIENCE IMPACTS UTILITY EV CHARGING PROGRAM SUCCESS**  
**Co-Chair** - April Bolduc, President, S Curve Strategies



**K2.2 HOW TO STREAMLINE YOUR UTILITY EV CHARGING INSTALLATION PROCESS**  
 Nicole Alarcon, VP of Program Development, C2 Group; Luis Alarcon



**K2.3 FAST DC CHARGING WITH MINIMUM GRID UPGRADE**  
 Heesoo Lee, General Manager, Energy Systems, AVM



**K2.4 THE NEED FOR SPEED**  
 Steve Bloch, Western Regional Vice President, ABB



**K2.5 CCS AS THE GLOBAL STANDARD FOR CHARGING BATTERY POWERED EVS**  
 Oleg Logvinov, Spokesperson, CharIN e.V. NA



**K2.6 THE UTILITIES POSITIVE IMPACT ON THE EV MARKET**  
 Brittany Syz, Director of Clean Transportation, SDG&E



**K2.7 EV TRANSPORTATION CORRIDORS - ASSESSING EV FLEET INFRASTRUCTURE**  
 Andrew Dillon, Senior Principal, EV & DER Solutions, West Monroe Partners

Tuesday | 7:30AM - 9:30AM

### K3. RESIDENTIAL & COMMERCIAL CHARGING



**K3.1 ELECTRIFYING TRANSPORTATION: HOW ELECTRIC UTILITIES ARE LEADING CLEAN MOBILITY**  
**Co-Chair** - Dean Siegrist, Associate Vice President, Black & Veatch; Maryline Daviaud Lewett, Black & Veatch



**K3.2 ELECTRIC FLEETS: UNDERSTANDING INFRASTRUCTURE OPTIONS**  
**Co-Chair** - Kim Okafor, Trillium EV Business Line Leader, Trillium



**K3.3 A SCALABLE APPROACH TO DEPLOYMENT OF THE EV CHARGING INFRASTRUCTURE**  
 Oleg Logvinov, President and CEO, IoTecha



**K3.4 REDUCING YOUR CHALLENGES FOR EV INFRASTRUCTURE INVESTMENT**  
 Patty DiNapoli, Marketing Director, Cyber Switching



**K3.5 DESIGNING INCENTIVES TO ALIGN EV CHARGING WITH GRID RELIABILITY OBJECT**  
 Matt Owens, Business Development Executive, West Monroe Partners



**K3.6 USING NATURAL GAS AND PROPANE FOR CHARGING EVS**  
 Arthur Sams, CEO, Polar Power

## TRACK | K | BATTERY, STORAGE & CHARGING

Tuesday | 10AM - 12PM

### K4. BATTERY, STORAGE & CHARGING SYSTEMS



**K4.1 THE SLOW FAST CHARGE: WHAT YOU GET IS ALL YOU NEED**  
 Scott McCalmont, Principal Engineer, Paired Power, Inc.



**K4.2 EV CHARGING AND THE VEHICLE PURCHASE PROCESS: LESSONS LEARNED**  
**Co-Chair** - Dr. Ryan Bodanyi, Senior Specialist for EV Program Transparency & Evaluation, Center for Sustainable Energy (CSE); Brett Williams



**K4.3 INTEGRATING ELECTRIC VEHICLE CHARGING INTO MICROGRID OPERATION**  
 Azhar Ul Haq, Assistant Professor, National University of Sciences & Technology; Saifullah Awan, Aqib Perwaiz



**K4.4 EV CHARGING INCENTIVES USING LOW CARBON FUEL CREDITS AND BLOCKCHAIN**  
 Andrew Dillon, Senior Principal, West Monroe Partners; Kayvon Hosseini



**K4.5 BATTERY INNOVATIONS, E-MOBILITY & SMART CITIES**  
 Cameron Peebles, Scientist, Wildcat Discovery Technologies; Dee Strand

Tuesday | 1PM - 3:00 PM

### K5. FUEL CELLS, LI-ION, H2, BATTERIES



**K5.1 THE CALIFORNIA FUEL CELL REVOLUTION**  
 Keith Malone, Public Affairs, California Fuel Cell Partnership; Bill Erick



**K5.2 FUEL CELL & HYDROGEN - A COMPELLING VALUE PROPOSITION FOR ZERO EMISSION**  
 Alan Mace, Product Development/Market Specialist, Ballard Power Systems, Inc.



**K5.3 CARBON NEUTRAL LIQUID FUELS FOR TRANSPORTATION / ENERGY STORAGE**  
 Madhav Acharya, T2M Advisor, ARPA-E



**K5.4 HYDROGEN FREIGHT IN CALIFORNIA: FUEL CELL TRUCKS IN SAN PEDRO PORTS**  
**Co-Chair** - Cory Shumaker, Development Specialist, California Hydrogen Business Council



**K5.5 A FAIL-SAFE SOLUTION FOR THE SAFETY OF BATTERIES**  
 XiaoXiong Luo, Research Lead, Pyrophobic Systems, Ltd.



**K5.6 FUEL CELL ELECTRIC TRUCKS/VEHICLES POWERED BY RENEWABLE HYDROGEN FUEL**  
 Rob Del Core, Managing Director, Hydrogenics USA, Inc.

Tuesday | 3:30 PM - 5:30 PM

### K6. EV, BATTERY, MANUFACTURER & SUPPLY CHAIN



**K6.1 A CHALLENGE OF RELIABLE CIRCUIT PROTECTION IN AUTOMOTIVE APPLICATIONS**  
**Co-Chair** - Liwu Wang, Director of Business Development, AEM Components (USA), Inc.



**K6.2 IMPLEMENTING MOTOR CIRCUIT ANALYSIS DE-ENERGIZED TESTING**  
 William Kruger, Technical & Training Manager, ALL-TEST Pro, LLC



**K6.3 SAFE CABLE MANAGEMENT**  
 Phil Ramos, Jr., Founder and CEO, Philatron Wire and Cable



**K6.4 LEVERAGING LOCAL SUPPORT WITHIN A GLOBAL SUPPLY CHAIN**  
**Co-Chair** - Wesley Brandon, President, CTEMS, Engineering and Manufacturing Services



**K6.5 ROLLING ENERGY STORAGE- ELECTRIC VEHICLES \* CHARGING**  
 Kevin Wood, Clean Transportation Specialist, Center for Sustainable Energy (CSE)



**K6.6 ALIGNING INTELLECTUAL PROPERTY STRATEGIES WITH R&D AND COMMERCIAL GOAL**  
 Daniel Abraham, Vice President, MPEG LA



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 1125	1234 1333 Torque Trends San Diego AQD 1232 1331	1334 1433 Heat TEK Nuvve Fuel Cell Energy Electric Auto 1332 1431	EV Charging Utility Fleet and Infrastructure 1434 1533 CSE Arnold Fastening Clean Cities WMP 1432 1531 Plug 'n Drive AEM 1532 1631 1634 1733 Philatron KULR Enevate Excell Battery 1632 1731 1734 1833 EVI CA Hard Wildcat Zettler 1732 1831				 1722 1821	 1925
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**EV CHARGING FLEET & BATTERY AT TE-EXPO**

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# EXHIBIT RESERVATION FORM

EV CHARGING, BATTERY & ELECTRIC FLEET

**TE-EXPO.com**  
TRANSPORTATION ELECTRIFICATION



FEBRUARY 25-26, 2019 | SAN DIEGO, CA

## STEP 1. SELECT EXHIBIT BOOTH SIZE

- (10'x10') Furnished Exhibit Booth \$2,500
- (10'x20') Furnished Double Booth \$5,000
- (20'x20') Silver Sponsor with Golf \$10,000
- (20'x20') Other size Exhibit Booth

ENTER TOTAL \_\_\_\_\_

## STEP 2. (optional) INTERESTED IN...

- SPEAKING - 20-min PowerPoint presentation)
- Discounted Exhibit & Speak Package
- Marketing on Big Screen in Exhibit Hall
- Sponsorship & Marketing

## DATE EXHIBIT HOURS

DATE	EXHIBIT HOURS
Sunday Feb. 24th	Set-up 12 pm - 6 pm
Monday Feb. 25th	Exhibit hours 1pm - 7 pm
Tuesday Feb 26th	Exhibit hours 9am - 7 pm
Wednesday Feb 27th	Tear Down 8am - 11am

## EXHIBIT BOOTH PACKAGE INCLUDES

- 10'x10' Pipe & Drape exhibit booth with 1 table, 2 chairs
- One Speaking Opportunity
- 10 VIP Passes for Clients & Guests
- Advertisement in Web & Brochure

## STEP 3. SELECT EXHIBIT AISLE

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> ZEV HD/MD/LD TRUCKS BUSES         | <input type="checkbox"/> EV Charging             | <input type="checkbox"/> Battery & Storage Tech     |
| <input type="checkbox"/> BATTERY Charging Stations & SOLAR | <input type="checkbox"/> EV & UTILITY FLEET      | <input type="checkbox"/> Critical Power & Utilities |
| <input type="checkbox"/> SB350 Support Consulting          | <input type="checkbox"/> Fuel Conversion NGV,CNG | <input type="checkbox"/> Charging Stations          |
| <input type="checkbox"/> H2 Fuel Cells & Advanced Tech     | <input type="checkbox"/> SOFTWARE & Consulting   | <input type="checkbox"/> Other                      |

## STEP 4. CONTACT INFORMATION:

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ phone: \_\_\_\_\_

COMMENT: \_\_\_\_\_

Authorized Signature (required): \_\_\_\_\_ Date: \_\_\_\_\_

**RULES:** Application implies that exhibitor will abide by Conference show rules. Please copy this contract for your files. Exhibitor hereby assumes entire responsibility and hereby agrees to protect, defend, indemnify and save the San Diego Convention Center, its owners, its operator, EUEC, and each of their respective parents, subsidiaries, affiliates, employees, officers, directors, and agents harmless against all claims, losses or damages to persons or property, governmental charges or fines and attorney's fees arising out of or caused by its installation, removal, maintenance, occupancy or use of the exhibition premises or a part thereof, excluding any such liability caused by the sole gross negligence of the Convention Center and its employees and agents. Exhibitor shall obtain and keep in force during the term of the installation and use of the exhibit premises, policies of Comprehensive General Liability Insurance and Contractual Liability Insurance, insuring and specifically referring to the Contractual liability set forth in this Exhibit Agreement in an amount not less than \$1,000,000 Combined Single Limit for personal injury and property damage. The group agrees to provide a Certificate of Insurance evidencing the coverage described above. This Agreement is governed by the laws of the State of Arizona, with exclusive jurisdiction in the courts in Tucson, Pima County, Arizona.

**CANCELLATION POLICY:** Please see www.euec.com for full cancellation and refund policy.

EUEC/Clean Car Expo, P. O. Box 66076, Tucson, AZ 85728 |  
info@euec.com | p: 520-615-3535 | f: 602-296-0199 |

EMAIL TO: INFO@EUEC.COM  
WWW.TE-EXPO.COM

# HOTELS

- Walking distance to the Convention Center
- Contact the EUEC Hotels listed below directly, or
  - Reserve online at
  - <http://www.euec.com/hotels-info/>

<p><b>MANCHESTER GRAND HYATT</b></p> <p>(619) 232-1234 <b>\$269</b></p> <p>0.3 MILES TO EUEC</p>	<p><b>COURTYARD GASLAMP</b></p> <p>(800) 321-2211 <b>\$229</b></p> <p>0.3 MILES TO EUEC</p>	<p><b>EMBASSY SUITES</b></p> <p>619-233-9922 <b>\$239</b></p> <p>0.7 MILES TO EUEC</p>
<p><b>HOTEL Z</b></p> <p>(866)-866-7977 <b>\$169</b></p> <p>0.9 MILES TO EUEC</p>	<p><b>HILTON GASLAMP</b></p> <p>(800) 445-8667 <b>\$269</b></p> <p>0.1 MILES TO EUEC</p>	<p><b>OMNI HOTEL</b></p> <p>(800) 843-6664 <b>\$291</b></p> <p>0.2 MILES TO EUEC</p>
<p><b>HORTON GRAND HOTEL</b></p> <p>(800) 542-1886 <b>\$159</b></p> <p>0.5 MILES TO EUEC</p>	<p><b>MOXY by MARRIOTT</b></p> <p>(800) 321-2211 <b>\$239</b></p> <p>0.5 MILES TO EUEC</p>	<p><b>WYNDHAM BAYSIDE</b></p> <p>(800) 996-3426 <b>\$165</b></p> <p>0.9 MILES TO EUEC</p>

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EUEC does not make phone calls for hotels.